



### NOTICE OF MOTION

NM 2014 September 11
Regular Meeting of Council 2014 09 22

# RE: Supporting Creation of a Wellness Foundation in Alberta MAYOR Nenshi COUNCILLOR Colley-Urquhart

WHEREAS chronic diseases such as cancer, heart disease, stroke, lung disease, diabetes and mental illness are the leading cause of death and disability in Alberta; and

WHEREAS Alberta spends over 90% of its health budget on treatment and management of chronic diseases, many of which are preventable; and

WHEREAS as the Alberta population grows and ages, the number of new cases of chronic disease is expected to rise, adding more pressure to our healthcare system; and

WHEREAS investing in effective strategies to improve the quality of life of Albertans is good value for money as research shows that a one dollar investment in health promotion, or efforts to help Albertans 'stay healthy', can be expected to result in a \$4 to \$5 cost savings to the health care system; and

WHEREAS past efforts by government to invest more in preventing diseases and promotion health have been undermined by funding pressures in the health care delivery system; and

WHEREAS a wellness foundation would make sure the funding and focus is sustained and protected over the long-term; and

WHEREAS Wellness Alberta was founded by a number of concerned Albertans to organized a campaign to support the creation of a Wellness Foundation for Alberta; and

WHEREAS Wellness Alberta is advancing the benefits of a Wellness Foundation to the province and will be seeking ongoing funding to support such a Foundation;

THEREFORE BE IT RESOLVED THAT The City of Calgary endorses the establishment of a Wellness Foundation and agrees that a letter of support will be provided to Wellness Alberta to indicate The City of Calgary's recognition of the value of such a Foundation to all citizens of our city and province and to encourage provincial funding to establish a Foundation.

Signature of Member(s) of Council

#### **NOTICES OF MOTION**

Sections 119 and 50(2) and (3), of the Procedure Bylaw 44M2006 states as follows:

- A Member, wishing to introduce a new matter for consideration, shall submit the motion in writing to the City Clerk in accordance with section 50(2) of this Bylaw. A Notice of Motion must stand on its own and cannot have attachments. Supporting documents may be distributed at the meeting with approval of the Mayor
  - (2) On a Two-Thirds (10) Vote, the requirement for Notice contained in subsection (1) may be waived. However, the matter would then be considered as Urgent Business.
  - (3) Subject to subsection 50(2), all Notices of Motion received by the City Clerk shall be added to the Agenda of the next Regular Business Meeting.

SUBMISSION DEADLINE - See City Clerk's website for deadline dates.

- all submissions in response to advertised Public Hearing matters, the titles and report numbers of all administrative reports and the signed Notices of Motion from Members for the Agenda of a Regular Business Meeting shall be in the Office of the City Clerk no later than 10:00 a.m. on the Thursday, two (2) Thursdays before the Meeting. No late submissions from the public shall be accepted and Reports or Notices of Motion not received by the stated deadline can only be added to the Agenda as Urgent Business.
  - (3) when the date for receipt of submissions falls on a statutory holiday, the date for receipt shall be the following business day.

## LATE NOTICES OF MOTION (URGENT BUSINESS - GREEN SHEET)

Late Notices of Motion are distributed to Council the Friday before the Council meeting as a "Green Sheet" Urgent Business item for information only, and require Two-Thirds affirmative vote to be added to the Agenda.

#### PROCEDURE AND FORMAT

Notices of Motion received by the deadline will be numbered and forwarded in the Agenda to the next Regular Business Meeting of Council.

The format for Notices of Motion is as follows:
TITLE OF NOTICE OF MOTION
SPONSORING ALDERMAN/MEN NAME(S)
WHEREAS

NOW THEREFORE BE IT RESOLVED . . . .

AND FURTHER BE IT RESOLVED .....

- e-mail copy to City Clerk's, Secretariat Clerk
- no justification to right-hand margin
- font Arial 11 pt.

AND WHEREAS .....

no attachments